

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

June 18, 2015

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, June 22, 2015

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Correctional Work Center Report
2. OSHA Report
3. PAWS Report
4. Ambulance Service Report
5. Fire & Rescue Report
6. Emergency Management Report
7. Juvenile Detention Report
8. Sheriff's Department Report
- (a) Horse Barn Renewal Lease
9. Drug Court
10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Trey King

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Larry Farley  
Brian Robertson

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin  
Darlene Spence

